

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

2019 CAMPAIGN FINANCE REPORT

FOR MEASURE FINANCE COMMITTEE

COMMITTEE		TREASURER		
SIERRA CLUB 2019 ALBUQUERQUE MFC		RAY MYLES SHORTRIDGE		
		PHONE: (505) 604-3908		
EMAIL: RAYSHORTRIDGE@NETSCAPE.NET		EMAIL: RAYSHORTRIDGE@NETSCAPE.NET		
REPORT	DUE	DATE	REPORTING PERIOD	
STATEMENT 7	10/14/2019		09/03/2019 - 10/11/2019	

FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY		
	TOTAL FOR THIS PERIOD	
1. CASH BALANCE FROM LAST REPORT	\$0.00	
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)	\$1,200.00	
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)	\$0.00	
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)	\$0.00	
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1 + B2)	\$151.76	
6. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5)	\$1,048.24	
OTHER ACTIVITY		
7. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)	\$0.00	
8. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)	\$0.00	
9. TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)	\$0.00	

I, RAY MYLES SHORTRIDGE, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: RAY MYLES SHORTRIDGE REPORT FILED ON: 10/12/2019 AMENDED: 10/12/2019 PRINTED: 10/21/2019 COMMITTEE ID: 7091

FORM A-1 MONETARY CONTRIBUTIONS

DATE RECEIVED	CONTRIBUTOR / INFORMATION	CONTRIBUTION TYPE	AMOUNT
9/30/2019	RIO GRANDE CHAPTER SIERRA CLUB 1807 2ND STREET #45 SANTA FE, NM 87505 BUSINESS/GROUP INFO: CLAIRE MCKNIGHT POLITICAL ACTION COMMITTEE FOR CHAPTER ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT), PAT DAVIS (SUPPORT), ANE C ROMERO (SUPPORT), MAURREEN SKOWRAN (SUPPORT)	Monetary PURPOSE: CHECK FROM SIERRA CLUB CHAPTER PAC	\$1,200.00
TOTAL MONETARY CONTRIBUTIONS			

FORM B-1 EXPENDITURES

DATE RECEIVED	PAYEE / INFORMATION	PURPOSE	EXPENDITURE TYPE	AMOUNT
10/1/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612	EMAIL ADDRESS LIST FEE	Monetary	\$52.80
	BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION			
	ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT)			
10/3/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612	EMAIL ADDRESS LIST FEE	Monetary	\$57.20
	BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION			
	ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT)			
10/8/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612	EMAIL ADDRESS LIST FEE	Monetary	\$41.76
	BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION			
	ASSOCIATED CANDIDATES / BALLOT MEASURES PAT DAVIS (SUPPORT)			
TOTAL EXPENDITURES				